

State of South Carolina,  
Greenville County

NOV 7 12 29 PM 1968

SATISFACTION

OLLIE FARNSWORTH  
R.M.C.

CONE MILLS CORPORATION, the owner and holder of a mortgage executed by Joseph S. and Mary B. Hill on the 23rd day of July 1959 covering Real Estate ~~and~~ Mortgage in Greenville County at 22 Lester St., Greenville, S. C., in the ~~amount~~ amount of Three Thousand Eighty-Two and 50/100ths - - Dollars, (\$3,082.50) recorded in the office of Register of Mesne Conveyance, in Book 797 at page 190 do hereby acknowledge payment of said mortgage in full, and do hereby empower Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 31<sup>st</sup> day of October 1968.

Witnesses:

*Edna H. Williams*  
*Kathryn Richardson*

CONE MILLS CORPORATION  
*Leonard W. England* SEAL  
Vice President SEAL

State of South Carolina  
Greenville County

PERSONALLY appeared *Edna H. Williams* and made oath that he saw the within named Cone Mills Corporation, by its duly authorized officers,

sign, seal and deliver the within Satisfaction piece, and that he with *Kathryn Richardson* witnessed the execution thereof.

SWORN TO before me this 31<sup>st</sup> day of October A. D., 1968. *Edna H. Williams* Witness

*Carl Glenn Lester* (L. S.)  
Notary Public for S. C.  
Commission expires: *at Pleasure of Governor*

State of South Carolina  
Greenville County

PERSONALLY appeared before me Cone Mills Corporation, by its authorized officers, who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 31<sup>st</sup> day of October 1968

*Carl Glenn Lester*  
Notary Public for S. C.  
Commission expires: *at Pleasure of Governor*

CONE MILLS CORPORATION  
*Leonard W. England* SEAL  
Vice President SEAL

Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock P. M. No. \_\_\_\_\_  
Satisfaction Recorded Nov. 7, 1968 at 12:29 P. M., #11266.